

# CALIFORNIA GARDEN CLUBS, INC.

AWARD EVALUATION FORM

**DEADLINE: DECEMBER 1**

## G-2 CLUB YEARBOOK AWARD

Blue Ribbons 1<sup>st</sup>, Red Ribbons 2<sup>nd</sup>, Yellow Ribbons 3<sup>rd</sup>, White Ribbons 4<sup>th</sup> awarded in each section.

**Best of Class** each of the seven classifications (100% score)

**One Best of Class Winner in each class receives rosette and \$25.00**

Best of Class winner forwarded to NGC and Pacific Region; receives 1/7 of money donated

(Eligible for Pacific Region Award #1B; NGC Award #16B)

SPONSOR: *Gayle Davis and Nancy Lee Loesch*

**NO APPLICATION FORM REQUIRED. SUBMIT TWO (2) COPIES IN AN ENVELOPE BY DECEMBER 1 TO CGCI AWARDS CHAIRMAN.**

- |                                  |                                   |                                 |
|----------------------------------|-----------------------------------|---------------------------------|
| Class I. Clubs under 20 members  | Class V. Clubs 70 - 99 members    | Class IV. Clubs 45 - 69 members |
| Class II. Clubs 20 - 29 members  | Class VI. Clubs 100 - 300 members |                                 |
| Class III. Clubs 30 - 44 members | Class VII. Clubs over 300 members |                                 |

Class determined by **dues-paid** membership number as listed in yearbook submitted. CGCI Awards Chairman will send highest scoring yearbook in each class for submission to NGC and Pacific Region competition. The yearbook may be handmade, semi-commercial or commercial. Clip a G-2 Evaluation Form with club name, number of members and district information to inside the cover of the yearbook for the judges use. Submit two (2) copies in an envelope, noting number and name of award. Do NOT affix any labels to yearbook.

Judges Score

**FORMAT.....15**

- |  |   |  |
|--|---|--|
| A. Book Structure  | 3 |  |
| 1. Practical, convenient size, durable, neat   |   |  |
| B. Arrangement of contents   |   |  |
| 1. Cover: name of club, town, state, year (design optional)  | 2 |  |
| If permanent binder cover is used, substitute with paper cover and include required information on cover and so note   |   |  |
| 2. Title Page: name of club, town, state, year, number of Members, affiliated organizations (district, state, region, NGC, other)  | 2 |  |
| 3. Subsequent pages (in any order most useful to members)  | 6 |  |
| Club officers; club membership roster with complete mailing addresses and telephone numbers; names and addresses of NGC President, NGC Regional Director, State President, State District Director, Council President (if any); Calendar of events |   |  |
| C. Options: club's choice to include bylaws, budget, fund raising, roll call.  | 2 |  |
| NGC/Region/State themes; club theme, if used, should be evident through out the book   |   |  |

**PROGRAMS (JUDGED UPON QUALITY AND BALANCE OF PROGRAMS).....50**

- Study on variety of CGCI/NGC Goals and Objectives such as: Birds, Blue Star Memorials, Butterflies, Civic Achievement, Conservation, Environment, Flower Shows, Floral Design, Historic Preservation, Horticulture, Horticulture Therapy, Landscape Design, Legislation, Litter Control, Roadside Beautification, California, US & World Gardens, Wildflowers, World Gardening, Youth, etc.
- |  |    |  |
|--|----|--|
| 1. At least seven meetings a year  | 3  |  |
| 2. Date, location/address, time of meeting   | 3  |  |
| 3. Speaker's name, qualifications (brief), program title   | 4  |  |
| 4. Programs, workshops, tours furthering NGC Goals & Objectives, give brief word description (lecture, slides, demonstration, hands-on workshop) | 40 |  |

**PROJECTS (JUDGED UPON SCOPE OF PROJECTS).....35**

- Projects involve actual membership participation that benefit the community and further CGCI & NGC Goals and Objectives (does not include fund-raising or social activities)
- |   |    |  |
|---|----|--|
| 1. List Continuing and New Participating Projects   | 15 |  |
| 2. Give brief word description of projects: who benefits, location, how community benefits, how members are expected to participate, chairman, etc. List donations: amount, in-kind donations, to whom, sale of state/NGC products (Vision of Beauty Calendars, state cookbook) | 20 |  |

**Total Score**

CLUB NAME \_\_\_\_\_

# OF MEMBERS \_\_\_\_\_ DISTRICT \_\_\_\_\_